The capitalocene posits a world broken by industrial chemical violence and a forthcoming intensified end of world. This talk embraces a decolonial approach to chemical violence that recognizes the apocalypses which have already disrupted worlds and the persistant of those worlds nonetheless. How are the very timescapes and concepts that we are offered to address environmental violence been wrought from the infrastructures that have produced it? What concepts and practices need to be dismantled to make room for other ways of addressing chemical violence? Learning with Indigenous feminisms, this talk offers decolonial approaches to confronting chemical violence.